



# PREP 2026

## ENROL NOW

ENGAGING, HANDS ON  
LEARNING  
EVIDENCE BASED  
LITERACY PROGRAM  
SUPPORTIVE AND CARING  
COMMUNITY

Out of  
Catchment  
applications  
taken

SCAN TO BOOK YOUR  
SCHOOL TOUR WITH  
OUR DEPUTY PRINCIPAL



[https://kuluinss.schoolzone](https://kuluinss.schoolzone.plus.com/form/204) [plus.com/form/204](https://kuluinss.schoolzone.plus.com/form/204)



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MORE INFORMATION

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